

THIS IS THE REAL THING

CLASIFICACIÓN: PRINTS

SERIE: DISASTERS OF WAR (PRINTS Y DRAWINGS, 1810-1815) (82/82)



DATOS GENERALES

CRONOLOGÍA

Ca. 1820 - 1823

DIMENSIONES

174 x 216 mm

TÉCNICA Y SOPORTE

Aguafuerte, aguatinta, punta seca, buril y bruñidor

RECONOCIMIENTO DE LA AUTORÍA DE GOYA

Undisputed work

FICHA: REALIZACIÓN/REVISIÓN

06 Jan 2011 / 05 Jun 2023

INVENTARIO

836 225

INSCRIPCIONES

82 (in the upper left-hand corner of the plate)

HISTORIA

See *Sad forebodings of what is to come*.

In the third state of the work, we can see the additional use of burin to retouch the sheep, the woman's left shoulder, the right contour of her neck and shoulder, as well as under the arm, both sides of the skirt extending to the right so that it covers part of the basket. He has also retouched

the back of the shoulders of the male figure and the shadows in the foreground.

This is one of the prints that Paul Lefort gave to the San Fernando Royal Academy of Fine Arts in 1870 and which was not included in the Academy's first print run of the series in 1863. It was, however, included in the series that Goya gave to Ceán Bermúdez. The first edition in which it was included was printed in 1957.

A *preparatory drawing* of this engraving is in the Prado Museum

ANÁLISIS ARTÍSTICO

This image features a female figure wearing a laurel wreath that radiates light and wearing a delicate dress that reveals her breast. Next to her is a wicker basket and a sheep. On the left, a man with long hair and a bushy beard, holding a hoe in one hand, looks attentively at what the woman is pointing at: a tree with fruit in the upper right corner of the print.

In this scene, the painter has depicted a diagonal line formed by the hoe, the woman's finger and the tree in the upper part of the print, three elements that allow for the interpretation of the print or play a decisive role in it.

The female figure is clearly similar to the character in the engraving No. 79, *The Truth Died* and No. 80, *If She Will Rise Again*, although it might be thought that Goya has turned her in this case into an allegory of Agriculture, wearing a laurel wreath and standing next to a tree bearing fruit. It is possible that she is explaining to the farmer that, through calm work, he will obtain the fruits of the earth in a harmonious way, represented by the tree on the right-hand side of the print.

The importance of nature in this engraving, a fertile generator of abundance and life, could be related to the text that Gaspar Melchor de Jovellanos (Gijón, 1744-Puerto de Vega, Navia, 1811) published in 1790 entitled *Spectacles and Public Entertainments in Spain*. On pages 98 and 99 of this book, he wrote the following: "A free and happy people will be active and industrious, and if they are, they will be well tempered and obedient to justice (...). This people will be more eager to get rich, because they will know how to increase their pleasure as they increase their fortune". Jovellanos, like many writers of the time, collaborated with the government by writing works exhorting the population to devote themselves to agriculture, which ensured that the lands, many of which had been sold by the Church to private individuals, would be worked.

The new owners of these territories were also encouraged to improve the condition of the peasants, which could lead to an increase in productivity.

The series of *The Disasters of War*, which had begun with the anguished image of engraving no. 1, *Sad forebodings of what is to happen*, in which the imminence of misfortune was foreshadowed, ends with a message of serenity. Goya augurs harmony as the foundation of progress.

CONSERVACIÓN

The plate is in the National Chalcography (cat. 333).

EXPOSICIONES

Goya. Das Zeitalter der Revolutionen. Kunst um 1800 (1980 - 1981)

Hamburger Kunsthalle Hamburg 1980
cat. 108

Goya y el espíritu de la Ilustración

Museo Nacional del Prado Madrid 1988
from October 6th to December 18th 1988. Exhibited also at
Museum of Fine Arts, Boston,
January 18th to March 26th 1989;
The Metropolitan Museum of Art,
Nueva York, May 9th to July 16th

Francisco Goya. Sein leben im spiegel der graphik. Fundetodos 1746-1828 Bordeaux. 1746-1996

Galerie Kornfeld Bern 1996
from November 21st 1996 to
January 1997
cat. 173

1989, Madrid curator Manuela B.
Mena Marqués, scientific
directors Alfonso E. Pérez
Sánchez and Eleanor A. Sayre
cat. 163

Ydioma universal: Goya en la Biblioteca Nacional

Biblioteca Nacional Madrid 1996

from September 19th to
December 15th 1996

cat. 234

BIBLIOGRAFÍA

Goya, grabador

BERUETE Y MONET, Aureliano de

cat. 184

1918

Blass S.A.

Goya y el espíritu de la Ilustración

PÉREZ SÁNCHEZ, Alfonso E. y SAYRE, Eleanor A. (directores) and MENA, Manuela B. (comisaria)

pp.451-454, cat. 163

1988

Museo del Prado

Goya. Die Kunst der Freiheit

TRAEGER, Jörg

p.165, fig. 64

2000

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Goya engravings and lithographs, vol. I y II.

HARRIS, Tomás

cat. 202

1964

Bruno Cassirer

Goya. Arte e condizione umana

PAZ, Alfredo de

1990

Liguori editore

La Constitución Española de 1812 en Goya

Anales de Historia del Arte

ESTEBAN LORENTE, Juan Francisco

pp.365-374

Volumen Extraordinario

2008

Vie et oeuvre de Francisco de Goya

GASSIER, Pierre y WILSON, Juliet

cat. 1138

1970

Office du livre

Catálogo de las estampas de Goya en la Biblioteca Nacional

SANTIAGO, Elena M. (coordinadora)

cat. 309

1996

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Goya. In the Norton Simon Museum

WILSON BAREAU, Juliet

pp. 114-151

2016

Norton Simon Museum

ENLACES EXTERNOS